

**APPLICATION FOR PERMISSION TO CHANGE POINT OF  
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE  
PUBLIC WATERS OF THE STATE OF NEVADA  
HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office JUN 12 1997

Returned to applicant for correction JUN 24 1997

Corrected application filed \_\_\_\_\_

Map filed JUL 25 1997

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The applicant **SCOTT BLEAZARD AND KELLY ANN BLEAZARD**, hereby makes application for permission to change the **POINT OF DIVERSION AND PLACE OF USE OF A PORTION** of water heretofore appropriated under **PERMIT #29893**

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1. The source of water is **UNDERGROUND SOURCE**
2. The amount of water to be changed **1 ACRE FOOT 0.0014 C.F.S.**
3. The water to be used for **QUASI-MUNICIPAL PURPOSES**
4. The water heretofore permitted for **QUASI-MUNICIPAL PURPOSES**
5. The water is to be diverted at the following point **WITHIN THE SE¼ NE¼, SECTION 6, T20S, R60E, MDM OR AT A POINT FROM WHICH THE EAST ONE-QUARTER CORNER (E¼) OF SAID SECTION 6, T20S, R60E, MDM BEARS SOUTH 54°34'47" EAST A DISTANCE OF 1031.36 FEET.**
6. The existing permitted point of diversion is located within **THE SW¼ NE¼ SECTION 16, T21S, R60E, MDM OR AT A POINT FROM WHICH THE CENTER ONE-QUARTER CORNER (C¼) OF SAID SECTION 16, T21S, R60E, MDM BEARS SOUTH 46°17'57" WEST A DISTANCE OF 1695.64 FEET.**
7. Proposed place of use **PORTION OF THE NE¼ SW¼ SE¼ NE¼, SECTION 6, T20S, R60E, MDM. LOT 3 OF PARCEL MAPS, FILE 58, PAGE 89, CLARK COUNTY, NEVADA OFFICAL RECORDS.**
8. Existing place of use **PTN SW¼ NE¼, SECTION 16, T21S, R60E, MDM.**
9. Use will be from **JANUARY 1<sup>ST</sup> to DECEMBER 31<sup>ST</sup>** of each year.
10. Use was permitted from **JANUARY 1<sup>ST</sup> to DECEMBER 31<sup>ST</sup>** of each year.
11. Description of proposed works **WELL IS COMPLETE.**
12. Estimated cost of works **0**
13. Estimated time required to construct works **WELL CONSISTS OF 8 INCH STEEL CASED, 5 H.P. SUBMERSIBLE PUMP, 510 FEET DEEP, 11,000 GALLON STORAGE TANK, TWO PRESSURE TANKS, METER AND APPURTENANCES**
14. Estimated time required to complete the application of water to beneficial use **5 YEARS**
15. Remarks: **WATER TO SERVE ONE HOUSE TO BE CONSTRUCTED. ORIGINALLY PERMIT #51759 SERVED THIS LOT BUT WAS CANCELED ON 9/6/94**

By **s/ROBERT FULSTONE AGENT**  
**FULSTONE ENTERPRISES INC.**  
**LAND SURVEYORS**  
**940 S. MARTIN L. KING BLVD.**  
**LAS VEGAS, NEVADA 89106**

Compared nsr/cl cl/cms

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 29893 Certificate 10257 is issued subject to the terms and conditions imposed in said Permit 29893 Certificate 10257 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit provides water to a lot described by Clark County Assessor's Parcel Number 138-06-605-008.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0014 cubic feet per second, but not to exceed 1.0 acre-foot annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Proof of completion of work shall be filed before:

N/A

Application of water to beneficial use shall be filed on or before:

December 2, 2000

Proof of the application of water to beneficial use shall be filed on or before:

January 2, 2001

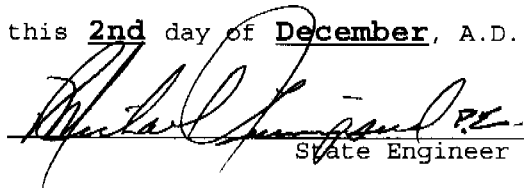
Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,

State Engineer of Nevada, have hereunto set  
my hand and the seal of my office,

this 2nd day of December, A.D. 1997

  
State Engineer

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_